

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 26 M6

Results as of: 12/31/2016

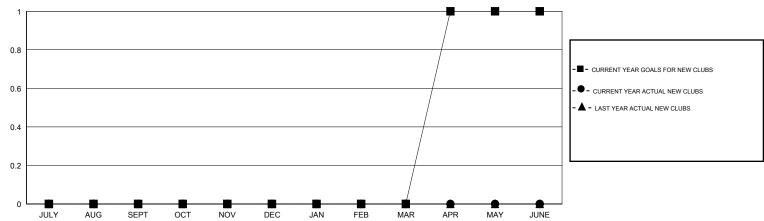
 $\mathsf{GMT}\;\mathsf{CA}\;1$ 

## GMT: HAL GRIFFIN LOCATION MISSOURI

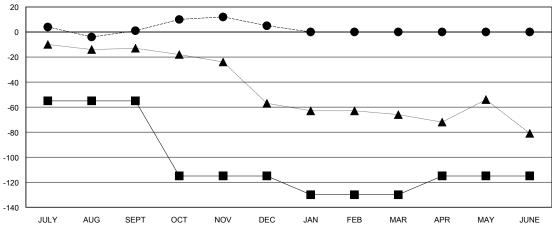
|                             |                  | Clubs             |                  |                  |
|-----------------------------|------------------|-------------------|------------------|------------------|
|                             | RESU             | LTS FOR 2016-2017 |                  |                  |
| QUARTER                     | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT OCT/NOV/DEC   | 0                | 0                 | 0                | 0                |
| JAN/FEB/MAR<br>APR/MAY/JUNE | 0<br>1           | 0<br>0            | 0<br>0           | 0<br>0           |

| Members               |                    |                                     |                    |                  |  |
|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
| RESULTS FOR 2016-2017 |                    |                                     |                    |                  |  |
| QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT         | -55                | 25                                  | 24                 | 1                |  |
| OCT/NOV/DEC           | -60                | 24                                  | 20                 | 4                |  |
| JAN/FEB/MAR           | -15                | 0                                   | 0                  | 0                |  |
| APR/MAY/JUNE          | 15                 | 0                                   | 0                  | 0                |  |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE



| ■ CURRENT YEAR GOALS FOR NEW |  |
|------------------------------|--|
| - CURRENT TEAR GOALS FOR NEW |  |
| MEMBERS                      |  |

- CURRENT YEAR ACTUAL MEMBERS

- ▲ - LAST YEAR ACTUAL MEMBERS

| DROPPED CLUBS: 0 |    |
|------------------|----|
| DROPPED MEMBERS  |    |
| DECEASED         | 4  |
| CLUB CANCELLED   | 0  |
| OTHER            | 40 |
| TOTAL            | 44 |

| 25 CLUBS OF 46 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION  MALE 797 (70.10%)  FEMALE 340 (29.90%) |            |
|---|---|------------|
| CLICK HERE FOR HEALTH ASSESSMENT DATA         | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD                       | 249<br>123 |

NON-HEAD OF HOUSEHOLD

126